



# Board of Trustees

LOS ANGELES COMMUNITY COLLEGE DISTRICT  
770 Wilshire Boulevard, Los Angeles, CA 90017 213/891-2000

## AGENDA

LOS ANGELES COMMUNITY COLLEGE DISTRICT  
BOARD OF TRUSTEES  
STUDENT AFFAIRS COMMITTEE  
Educational Services Center  
Board Room – First Floor  
770 Wilshire Boulevard  
Los Angeles, CA 90017  
Friday, February 22, 2013  
9 a.m. – 12 p.m.

Committee Members

Daniel Campos, Student Trustee  
Board Representative (Appointed) – TBD  
Alternate Board Representative (Assigned) – TBD  
ASO/ASU/ASG Presidents  
Bobbi Kimble, Dean, Educational Support Services, Staff Liaison  
Joe Ramirez, Vice President of Student Services  
M. Sonia Lopez, ASO/ASU/ASG Advisor

**AGENDA**

(Items may be taken out of order)

- I. CALL TO ORDER .....Daniel Campos
  - II. ROLL CALL
  - III. PUBLIC AGENDA SPEAKERS (5 minutes total per speaker)\*  
**For all agenda and non-agenda items**
- \*Members of the public are allotted five minutes time to address the agenda issues.  
Three minutes will be allocated per Committee member for discussion items during the meeting.  
Responses to any discussion items will be limited to one minute per Committee member.*
- IV. ASSOCIATED STUDENT BODY PRESIDENTS' REPORTS (5 minutes each)
  - V. STUDENT TRUSTEE MONTHLY REPORT (5 minutes)
  - VI. LIAISON REPORTS (5 minutes each)
    - A. District Office Report..... Bobbi Kimble
    - B. ASO/ASU/ASG Advisor's Report..... M. Sonia Lopez
    - C. Chief Student Services Officers (CSSO) Report..... Joe Ramirez
    - D. District Academic Senate (DAS) Report..... Donald Gauthier
  - VII. ISSUES FOR THE BOARD OF TRUSTEES
  - VIII. STUDENT INFORMATION SYSTEM (SIS) MODERNIZATION PROJECT MONTHLY UPDATE REPORT

- IX. DISCUSSION ITEMS
  - A. ASO/ASU/ASG Sponsorship Event
  - B. Food Concessions
  - C. Student Email Feedback
  - D. Washington, DC Trip
  - E. Priority Registration Changes
  - F. "March in March" – March 4, 2013
  - G. Student Representation Fee Amendment
  - H. Resolution in Support of a Comprehensive Federal and State of California Ban on Assault Weapons and Regulation of Ammunition (January 30, 2013 – BT3)
- X. ACTION ITEMS
  - A. Change Date of May 17, 2013 Student Affairs Committee Meeting
  - B. ASO/ASU/ASG Sponsors for LACCD Black Graduation – May 31, 2013 (Ali El Krim)
- XI. CONSULTATION ITEMS
  - None
- XII. SAC OUTSIDE COMMITTEE REPORTS
  - A. District Academic Senate (DAS) – February 14, 2013 – Joseph Tucker, Student Representative; March 14, 2013 and May 9, 2013 – Michael Griggs, Student Representative
  - B. District Budget Committee (DBC) – Joseph Tucker, Student Representative; Leon Scott-Wells, Alternate
  - C. District Curriculum Committee – Ali El Krim, Student Representative
  - D. District Citizens' Oversight Committee – Jaden K. Ledkins, Student Representative
  - E. LACCD Sheriff's Oversight Committee – Michael Griggs, Student Representative
- XIII. AD HOC COMMITTEE AND TASK FORCE REPORTS (3 minutes each)
  - A. Priority Enrollment Task Force – Jennifer Estrada, Co-Chair; Gabriel Brown, Co-Chair; Theodore White, Leon Scott-Wells, Donald Cristobal, Jessica Robles
  - B. Triple Alliance Ad Hoc Committee – Daniel Campos, Chair
- XIV. RESOURCE TABLE STUDENT REPRESENTATIVE – Ali El Krim, ASO President, LASC – March 6, 2013 (LASC) and March 20, 2013 (ESC)
- XV. NEW BUSINESS
- XVI. SUMMARY – NEXT MEETING – MARCH 22, 2013.....Daniel Campos  
Deadline for submitting agenda items – Monday, March 11, 2013
- XVII. ADJOURNMENT

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

To make such a request, please contact the Executive Secretary to the Board of Trustees at 213/891-2044 no later than 12 p.m. (noon) on the Thursday prior to the Committee meeting.