



LOS ANGELES COMMUNITY COLLEGES

770 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90017 · (213) 891-2000

CITY • EAST • HARBOR • MISSION • PIERCE • SOUTHWEST • TRADE-TECHNICAL • VALLEY • WEST

ADMINISTRATIVE OFFICES • Dr. Daniel LaVista, *Chancellor*

May 6, 2011

TO: INTERESTED BIDDERS

SUBJECT: ADDENDUM NO. 2 TO INVITATION FOR BIDS NO. 11-20; ELEVATOR MAINTENANCE SERVICES AT LOS ANGELES TRADE-TECHNICAL COLLEGE

This addendum provides for the following changes:

1. Revision to the list of units to be maintained
2. Revision to Attachment A (Bid Pages)

The bid documents can be viewed and downloaded at http://www.laccd.edu/business_services.

Should you have any questions regarding this addendum, please contact me at 213-891-2430.

Your cooperation is most appreciated.

Sincerely,

Fabbee Buñag
Contracts Office

UNITS TO BE MAINTAINED					
Building Name	Unit Quantity	Manufacturer	Type of Unit	Unit ID or Serial #	Number of floors
H	1	Dover	Hydraulic	5088	4
J, E, B (Pass)	3	Reliable	Hydraulic/Passenger	65823, 87038, 87039	2, 3, 3
D (Freight)	1	E.E.C.	Hydraulic Freight	39997	4
K-1, K (SVC), K-2	3	Dover	(2) Traction Geared Passenger (1) Freight	60375, 60376, BJB474	5
B (Freight)	1	Dover	Hydraulic Freight	36315	3
D (Pass), F	2	Dover	Hydraulic/Passenger	FJ8476, 5089	3
OSP	2	Thyssen	Hydraulic/Passenger	EV4914, EV4915	6
CDC	1	Mitsubishi	Hydraulic/Passenger	152061	2
MH	1	Mitsubishi	Hydro-electric/ Passenger	158598	3
ST	2	Mitsubishi	Traction/Passenger	155761/155760	5
TE	2	Mitsubishi	Traction/Passenger	155758/155789	5

ATTACHMENT A

BID PAGES

Bidder must bid on all **three annual contract periods.**

Bid award shall be made to the lowest responsible bidder calculated on the rates bid for services performed monthly for the equipment listed on these Bid Pages. The bidder shall also indicate in its bid the hourly rate differential for service calls made on overtime: This hourly rate shall be the difference per hour between straight time and overtime labor.

The bidder must bid on all items. Bids not indicating a rate for any item shall be considered **non-responsive.**

- 1) Contractor to provide monthly cost of the program.
- 2) Due to numerous construction changes during the life of this contract a break down price per building is required in this quotation. Once the contract is awarded, prior written notice will be given when buildings are taken off line and/or placed on-line.
- 3) The price for the services as stated in this agreement shall cover labor, materials and sales taxes.

<u>DESCRIPTION</u>	<u>CONVEYANCE NO..</u>	<u>CONTRACT PERIOD</u>	<u>MONTHLY BID RATE</u>
<u>BUILDING H</u>			
Dover, Hydraulic/Passenger,	5088	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____
<u>BUILDING J, E, B (Pass)</u>			
Reliable Hydraulic/Passenger	65823	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____
Reliable Hydraulic/Passenger	87038	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____
Reliable Hydraulic/Passenger	87039	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____
<u>BUILDING D (Freight)</u>			
E.E.C. Hydraulic Freight	39997	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING K-1, K (SVC), K-2

Dover Traction Geared Passenger	60375	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

Dover Traction Geared Passenger	60376	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

Dover Traction Geared Passenger	BJB474	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING B (Freight)

Dover Hydraulic Freight	36315	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING D (Pass), F

Dover Hydraulic/Passenger	FJ8476	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

Dover Hydraulic/Passenger	5089	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING OSP

Thyssen Passenger	EV4914	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

Thyssen Passenger	EV4915	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING CDC

Mitsubishi	152061	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

BUILDING MH

Mitsubishi	158598	1 st year	\$ _____
		2 nd year	\$ _____
		3 rd year	\$ _____

