

**REQUEST FOR PROPOSALS  
BOND UNDERWRITING SERVICES**

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**LOS ANGELES COMMUNITY COLLEGE DISTRICT  
Contracts Office  
770 Wilshire Boulevard, 6<sup>th</sup> Floor  
Los Angeles, California 90017**

**RFP Number: 19-03  
Addendum Number: 2  
Date: April 18, 2019**

**Section II. Instructions and General Conditions  
H. Interviews of Firms**

The District may conduct in person interviews on the highest ranked firms as determined by the Bond Review Committee.  
**INTERVIEWS WILL NOT BE CONDUCTED THE WEEK OF APRIL 22, 2019** as noted in the RFP.

The District **has not** determined when interviews will be conducted, but will make every effort to notify the firms as early as possible.