



INTER-OFFICE CORRESPONDENCE  
LOS ANGELES COMMUNITY COLLEGES  
OFFICE OF THE CHANCELLOR

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**TO:** Members of the Board of Trustees  
**FROM:** Francisco C. Rodriguez, Chancellor  
**DATE:** October 20, 2017  
**SUBJECT:** BOARD LETTER FOR OCTOBER 18, 2017 MEETING

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**Committee Meeting**

Next week's committee meetings will be held at the ***Educational Services Center***. The meeting times and locations are as follows:

<b><u>Meetings</u></b>	<b><u>Time</u></b>	<b><u>Location</u></b>
Convene for First Public Session	9:00 a.m. – 11:00 a.m.	Board Room
Convene for Closed Session	11:00 a.m. – 12:00 p.m.	Hearing Room
Institutional Effectiveness and Student Success Committee	12:00 p.m. – 1:15 p.m.	Board Room
Break	1:15 p.m. – 1:30 p.m.	
Facilities Master Planning & Oversight Committee	1:30 p.m. – 2:45 p.m.	Board Room
Break	2:45 p.m. – 3:00 p.m.	
Legislative & Public Affairs Committee Meeting	3:00 p.m. – 4:15 p.m.	Board Room
Break	4:15 p.m. – 4:30 p.m.	
Budget & Finance Committee	4:30 p.m. – 5:45 p.m.	Board Room

**Institutional Effectiveness & Student Success Committee (Veres, Chair; Moreno, Vice Chair; Svonkin, Member)**

The committee will meet from 12:00 p.m. to 1:15 p.m. in the **Board Room**. The agenda and supporting documents may be viewed by clicking on the following link:

[IESS AGENDA](#)

**Facilities Master Planning & Oversight Committee (Moreno, Chair; Veres, Vice Chair; Fong, Member)**

The committee will meet from 1:30 p.m. to 2:45 p.m. in the **Board Room**. The agenda and supporting documents may be viewed by clicking on the following link:

[FMPOC Agenda](#)

**Legislative & Public Affairs Committee (Fong, Chair; Hoffman, Vice Chair; Buelna, Member)**

The committee will meet from 3:00 p.m. to 4:15 p.m. in the **Board Room**. The agenda and supporting documents may be viewed by clicking on the following link:

[Leg. & Public Affairs Agenda](#)

**Budget & Finance Committee (Hoffman, Chair; Moreno, Vice Chair; Kamlager, Member)**

The committee will meet from 4:30 p.m. to 5:45 p.m. in the **Board Room**. The agenda and supporting documents may be viewed by clicking on the following link:

[Bud. & Fin. Agenda](#)

Please let me know should you have any questions regarding the meeting.